

أَلْبَابُ السَّادِسُ

إِنَّ اللَّهَ تَعَالَى يُدْخِلُ مِنْ أُمَّةٍ حَبِيبِهِ الْجَنَّةَ سَبْعِينَ أَلْفًا بِعِصْرٍ
حِسَابٍ وَمَعَ كُلِّ أَلْفٍ سَبْعُونَ أَلْفًا

CHAPTER SIX

OF THE SEVENTY THOUSAND PEOPLE OF
THE PROPHET'S UMMA TO WHOM ALLAH
SHALL GRANT PARADISE WITHOUT
RECKONING, EVERY THOUSAND AMONGST
THEM SHALL TAKE ANOTHER SEVENTY
THOUSAND

٢٦. عَنْ سَهْلِ بْنِ سَعْدٍ قَالَ: قَالَ النَّبِيُّ ﷺ: لَيَدْخُلَنَّ الْجَنَّةَ مِنْ أُمَّتِي سَبْعُونَ أَلْفًا أَوْ سَبْعًا مِائَةً أَلْفٍ، شَكَّ فِي أَحَدِهِمَا، مُتَّسِكِّنًا أَخِذُ بَعْضَهُمْ بَعْضًا، حَتَّى يَدْخُلَ أَوْهُمْ وَآخِرُهُمُ الْجَنَّةَ. وَرُجُوهُهُمْ عَلَى ضَوْءِ الْقَمَرِ لَيْلَةَ الْبَدْرِ.

مُتَفَقُ عَلَيْهِ.

٢٦/١. According to Sahl b. Sa‘d ﷺ, the Prophet ﷺ said,

“Certainly, seventy thousand (or seven hundred thousand [the narrator was unsure which of the two the Prophet ﷺ said]) from my *Umma* shall enter Paradise (without reckoning). They shall all hold on (by virtue of affinity) to each other until all of them, the first (the leading one) and the last of them, enter Paradise. Their faces will shine like the moon when it is full.”

Agreed upon by al-Bukhārī and Muslim.

٢٧. عَنْ أَبِي هُرَيْرَةَ قَالَ: سَمِعْتُ رَسُولَ اللهِ ﷺ يَقُولُ: يَدْخُلُ الْجَنَّةَ مِنْ أُمَّتِي زُمْرَةٌ هُمْ سَبْعُونَ أَلْفًا، تُضِيءُ وُجُوهُهُمْ إِضَاءَةَ الْقَمَرِ لَيْلَةَ الْبَدْرِ، وَقَالَ أَبُو هُرَيْرَةَ ﷺ: فَقَامَ عُكَاشَةُ بْنُ مُحْصَنٍ الْأَسْدِيُّ يَرْفَعُ نَمَرَةً عَلَيْهِ، فَقَالَ: يَا رَسُولَ اللهِ

^{٢٦} Set forth by •al-Bukhārī in *al-Saḥīḥ*: Bk.: *al-Riqāq* [Heart Softeners], Ch.: “Seventy Thousand Shall Enter Paradise Without Reckoning,” 5:2396 §6177, and in Bk.: *Bad’ al-khalq* [The Beginning of Creation], Ch.: “The Description of Paradise and That it is Created,” 3:1186 §3075, and in Bk.: *al-Riqāq* [Heart Softeners], Ch.: “The Description of Paradise and Fire,” 5:2399 §6187; •Muslim in *al-Saḥīḥ*: Bk.: *al-Imān* [The Faith], Ch.: “The Proof That Some Groups of Muslims Shall Enter Paradise without Reckoning of Punishment,” 1:198 §219; •Ahmad b. Ḥanbal in *al-Muṣnād*, 5:335 §22839; •Ibn Kathīr in *Tafsīr al-Qur’ān al-‘Azīm*, 1:394.

أَدْعُ اللَّهَ أَنْ يَجْعَلَنِي مِنْهُمْ. قَالَ: اللَّهُمَّ اجْعَلْهُ مِنْهُمْ. ثُمَّ قَامَ رَجُلٌ مِنَ الْأَنْصَارِ، فَقَالَ: يَا رَسُولَ اللَّهِ، أَدْعُ اللَّهَ أَنْ يَجْعَلَنِي مِنْهُمْ. فَقَالَ: سَبَقَكَ هَا عُكَاشَةُ.
مُتَّقَّعٌ عَلَيْهِ.

27/2. According to Abū Hurayra ﷺ,

“I heard Allah’s Messenger ﷺ say, ‘Seventy thousand members of my Community will enter the Garden of Paradise and their faces will shine like the moon on the night of the full moon.’ Upon hearing that, ‘Ukāsha b. Miḥṣan al-Asadī stood up, lifting his woolen mantle, and said, ‘O Messenger of Allah! Supplicate Allah to make me one of them.’ The Prophet ﷺ said, ‘O Allah, make him one of them.’ After that, a man from the Anṣār stood and said, ‘O Messenger of Allah! Supplicate Allah to make me one of them, too.’ The Prophet ﷺ said, ‘Ukāsha beat you to it.’”

Agreed upon by al-Bukhārī and Muslim.

٣/٢٨. عَنْ ابْنِ عَبَّاسٍ رَضِيَ اللَّهُ عَنْهُ قَالَ: قَالَ النَّبِيُّ ﷺ: عُرِضْتُ عَلَيَ الْأُمَّةِ، فَأَخَذَ النَّبِيُّ يَمْرُ مَعَهُ الْأُمَّةَ، وَالنَّبِيُّ يَمْرُ مَعَهُ النَّفَرَ، وَالنَّبِيُّ يَمْرُ مَعَهُ الْعَسْرَةَ، وَالنَّبِيُّ يَمْرُ مَعَهُ الْخَمْسَةَ، وَالنَّبِيُّ يَمْرُ وَحْدَهُ. فَنَظَرَتُ فَإِذَا سَوَادُ كَثِيرٌ. قُلْتُ: يَا حِبْرِيلُ عَلَيْكَ، هُوَ لَأُمَّتِي؟ قَالَ: لَا، وَلَكِنَّ انْظُرْ إِلَى الْأُفْقِ. فَنَظَرَتُ فَإِذَا سَوَادُ كَثِيرٌ. قَالَ: هُوَ لَأِمْتُكَ، وَهُوَ لَأُمَّتِكَ سَبْعُونَ أَلْفًا قَدَامَهُمْ، لَا حِسَابَ عَلَيْهِمْ وَلَا عَذَابٌ. قُلْتُ: وَلِمَ؟ قَالَ: كَانُوا لَا يَكْتُوْنَ وَلَا يَسْرِقُونَ وَلَا يَتَطَهِّرُونَ وَعَلَى رَبِّهِمْ يَتَوَكَّلُونَ. فَقَامَ إِلَيْهِ عُكَاشَةُ بْنُ

²⁷ Set forth by •al-Bukhārī in *al-Ṣaḥīḥ*: Bk.: *al-Riqāq* [Heart Softeners], Ch.: “Seventy Thousand Shall Enter Paradise Without Reckoning,” 5:2396 §6176, and in Bk.: *al-Libās* [Clothing], Ch.: “The Cloak and Over garment,” 5:2189 §5474; •Muslim in *al-Ṣaḥīḥ*: Bk.: *al-Īmān* [The Faith], Ch.: “The Proof That Some Groups of Muslims Shall Enter Paradise without Reckoning or Punishment,” 1:197 §216; •Ahmad b. Hanbal in *al-Musnād*, 2:400 §9202; •Ibn Manda in *al-Īmān*, 2:892 §970 (with an authentic chain of transmission); •Ibn Kathīr in *Tafsīr al-Qur’ān al-‘Azīm*, 1:394.

مُحْسِنٍ، فَقَالَ: اُدْعُ اللَّهَ أَنْ يَجْعَلَنِي مِنْهُمْ. قَالَ: اللَّهُمَّ اجْعَلْهُ مِنْهُمْ. ثُمَّ قَامَ إِلَيْهِ رَجُلٌ أَخْرُ. قَالَ: اُدْعُ اللَّهَ أَنْ يَجْعَلَنِي مِنْهُمْ. قَالَ: سَبَقَكَ بِهَا عُكَاشَةُ.

رَوَاهُ الْبُخَارِيُّ.

28/3. According to Ibn 'Abbās ﷺ, the Prophet ﷺ said,

"The bygone communities were displayed to me, and I beheld one Prophet passing by with a throng, another Prophet passing by with a small group, another Prophet passing by with only ten people, another Prophet passing by with only five people, and another Prophet passing by all alone. Then I looked, and lo and behold, I saw a large multitude of people. I asked Jibrīl ﷺ, 'Are these my *Ummā*?' 'No,' he replied, 'but look to the horizon.' When I looked (to the horizon), I suddenly saw a large multitude of people. Jibrīl ﷺ said, 'They are your Community and at their forefront there are seventy thousand who shall not be subjected to any reckoning or punishment.' 'Why?' I asked. Jibrīl replied, 'They did not treat themselves with cauterization [*kay'*], and they did not seek incantation [*ruqya*] from others, and they did not see omens in things, and they used to put their trust completely in their Lord.' On hearing that, 'Ukāsha b. Miḥṣān stood up and said, 'O Messenger of Allah! Ask Allah to make me one of them.' The Prophet ﷺ said, 'O Allah, make him one of them.' After that, another man stood and said, '(O Messenger of Allah!) Ask Allah to make me one of them, too.' The Prophet ﷺ said, 'Ukāsha beat you to it.'"

Reported by al-Bukhārī.

٤/٢٩. عَنْ أَبِي هُرَيْرَةَ أَنَّ النَّبِيَّ ﷺ قَالَ: يَدْخُلُ مِنْ أُمَّتِي الْجَنَّةَ سَبْعُونَ الْفَأَنَّا بِغَيْرِ حِسَابٍ. فَقَالَ رَجُلٌ: يَا رَسُولَ اللَّهِ، اُدْعُ اللَّهَ أَنْ يَجْعَلَنِي مِنْهُمْ. قَالَ: اللَّهُمَّ اجْعَلْهُ مِنْهُمْ. ثُمَّ قَامَ أَخْرُ، فَقَالَ: يَا رَسُولَ اللَّهِ، اُدْعُ اللَّهَ أَنْ يَجْعَلَنِي مِنْهُمْ. قَالَ: سَبَقَكَ بِهَا عُكَاشَةُ.

²⁸ Set forth by al-Bukhārī in *al-Šaḥīḥ*: Bk.: *al-Riqāq* [Heart Softeners], Ch.: "Seventy Thousand Shall Enter Paradise Without Reckoning," 5:2396 §6175.

رَوَاهُ مُسْلِمٌ وَأَحْمَدُ.

29/4. According to Abū Hurayra ﷺ,

“The Prophet ﷺ said, ‘Seventy thousand of my *Ummā* shall enter Paradise without reckoning.’ Upon hearing that, a man said, ‘O Messenger of Allah! Ask Allah to make me one of them.’ The Prophet ﷺ said, ‘O Allah, make him one of them.’ After that, another man stood and said, ‘O Messenger of Allah! Ask Allah to make me one of them, too.’ The Prophet ﷺ said, ‘Ukāsha beat you to it.’”

Reported by Muslim and Aḥmad.

٣٠. عَنْ جَابِرِ بْنِ عَبْدِ اللَّهِ (فِي رِوَايَةِ طَوِيلَةِ) قَالَ: ثُمَّ يَنْجُو الْمُؤْمِنُونَ فَتَنْجُو أَوَّلُ زُمْرَةٍ، وُجُوهُهُمْ كَالْقَمَرِ لَيْلَةَ الْبَدْرِ سَبْعُونَ الْفَأَلْفَ لَا يُحَاسِبُونَ، ثُمَّ الَّذِينَ يَلْوُنُهُمْ كَأَضْرَابِ الْجَنِّ فِي السَّمَاءِ ثُمَّ كَذَلِكَ.

رَوَاهُ مُسْلِمٌ وَأَحْمَدُ.

30/5. According to (the detailed account of) Jābir b. ‘Abd Allāh ﷺ, the Prophet ﷺ said,

“Then the believers will attain salvation; the first group to attain salvation will be seventy thousand who will not face reckoning. They will have faces shining like the moon when it is full. And those who come after them will have faces shining like luminous stars, and so on.”

²⁹ Set forth by •Muslim in *al-Šaḥīḥ*: Bk.: *al-Imān* [The Faith], Ch.: “The Proof That Some Groups of Muslims Shall Enter Paradise without Reckoning or Punishment,” 1:197 §216; •Aḥmad b. Ḥanbal in *al-Musnad*, 2:302 §8016; •Ibn Rāhawayh in *al-Musnad*, 1:143 §76; •Ibn Manda in *al-Imān*, 2:894 §974.

³⁰ Set forth by •Muslim in *al-Šaḥīḥ*: Bk.: *al-Imān* [The Faith], Ch.: “Those on the Lowest Level of Paradise,” 1:177 §191; •Aḥmad b. Ḥanbal in *al-Musnad*, 3:345 §14721 (and the narration is fully connected to the Prophet ﷺ); •‘Abd Allāh b. Aḥmad b. Ḥanbal in *al-Sunna*, 1:248 §457; •Ibn Manda in *al-Imān*, 2:825 §851 (with an authentic chain of transmission); •Ibn Kathīr in *Tafsīr al-Qur’ān al-‘Azīm*, 1:394–395.

Reported by Muslim and Ahmād.

٦. عَنْ أَيِّ هُرَيْرَةَ عَنِّيْرِيْنِ، عَنْ رَسُولِ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ: سَأَلْتُ رَبِّيْ، فَوَعَدَنِي أَنْ يُدْخِلَ مِنْ أُمَّتِي سَبْعِينَ أَلْفًا عَلَى صُورَةِ الْقَمَرِ لَيْلَةَ الْبَدْرِ. فَاسْتَرْدَتُ فَرَادَيْ مَعَ كُلِّ أَلْفٍ سَبْعِينَ أَلْفًا. فَقُلْتُ: أَيْ رَبِّ، إِنْ لَمْ يَكُنْ هُؤُلَاءِ مُهَاجِرِي أُمَّتِي؟ قَالَ: إِذْنْ أَكْمِلُهُمْ لَكَ مِنَ الْأَعْرَابِ.

رَوَاهُ أَحْمَدُ وَابْنُ مَنْدَهُ، وَإِسْنَادُهُ صَحِيحٌ.

٣١/٦. According to Abū Hurayra رضي الله عنه, Allah's Messenger ﷺ said,

"I asked my Lord and He promised me that He would place seventy thousand of my *Umma* in Paradise with faces shining like the moon when it is full. I then asked Him to increase their number and He granted me that, adding seventy thousand for every thousand of them. I then said, 'O my Lord, even if they are not from the migrants of my *Umma*?' He said, 'In that case, I shall complete them for you with the Bedouins.'"

Reported by Ahmād and Ibn Mandah and it has an authentic chain of transmission.

٧. عَنْ حُذَيْفَةَ بْنِ الْيَمَانِ عَنِّيْرِيْنِ قَالَ: غَابَ عَنَّا رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ يَوْمًا، فَلَمْ يَخْرُجْ حَتَّى ظَنَّا أَنَّهُ لَنْ يَخْرُجْ. فَلَمَّا خَرَجَ سَجَدَ سَجْدَةً، فَظَنَّا أَنَّ نَفْسَهُ قَدْ قُبِضَتْ فِيهَا. فَلَمَّا رَفَعَ رَأْسَهُ، قَالَ: إِنَّ رَبِّيَ تَبَارَكَ وَتَعَالَى اسْتَشَارَنِي فِي أُمَّتِي مَاذَا أَفْعَلُ بِهِمْ. فَقُلْتُ: مَا شِئْتَ، أَيْ رَبِّ، هُمْ خَلْقُكَ وَعِبَادُكَ. فَاسْتَشَارَنِي الثَّانِيَةَ، فَقُلْتُ لَهُ كَذَلِكَ. فَقَالَ: لَا أُحْزِنْكَ فِي أُمَّتِكَ، يَا مُحَمَّدُ. وَبَسَرَنِي أَنَّ أَوَّلَ مَنْ يَدْخُلُ الْجَنَّةَ مِنْ أُمَّتِي سَبْعُونَ أَلْفًا

^{٣١} Set forth by •Ahmad b. Hanbal in *al-Musnad*, 2:359 §8707; •Ibn Manda in *al-Imān*, 2:895 §976 (with a rigorously authentic chain of transmission similar to those of Muslim); •al-Haythamī in *Majma' al-zawā'id*, 10:404 (who said: "Its men are those of rigorously authentic chains of transmission."); and cited by •Ibn 'Ajjāj in *Fath al-Bārī*, 11:410 (who said: "It has a good chain").

مَعَ كُلَّ أَلْفٍ سَبْعُونَ أَلْفًا لَيْسَ عَلَيْهِمْ حِسَابٌ.

رَوَاهُ أَحْمَدُ وَابْنُ كَثِيرٍ وَالْهَيْثَمِيُّ، وَقَالَ: إِسْنَادُهُ حَسَنٌ.

32/7. According to Hudhayfa b. al-Yamān رض,

“Once, the Prophet ﷺ was away from us for an entire day. He did not come out and we feared he would not come out. After he came out, he fell into prostration and remained prostrate for so long that we thought his soul was taken while in that position. Then he raised his head from prostration and said, ‘My Lord conferred with me about my *Umma*, asking what He should do with them. I said, “Whatever You will, my Lord. They are Your creation and Your servants.” He conferred with me a second time and I said just as I did the first time. Then He said, ‘I will not cause you to be saddened on account of your *Umma*, O Muhammad.’ Then He gave me the glad tidings that the first [group] to enter Paradise will be seventy thousand, and that with each one thousand of them there will be an additional seventy thousand—none of them will face reckoning.”

Reported by Ahmād, Ibnu Kathīr and al-Haythamī who said, “It has a fine chain of transmission.”

٣٣/٨. عَنْ أَبِي أُمَّامَةَ رض قَالَ: سَمِعْتُ رَسُولَ اللَّهِ ﷺ يَقُولُ: وَعَدَنِي رَبِّي أَنْ يُدْخِلَ الْجَنَّةَ مِنْ أَمْتَي سَبْعِينَ أَلْفًا، لَا حِسَابَ عَلَيْهِمْ وَلَا عَذَابَ مَعَ كُلَّ أَلْفٍ سَبْعُونَ أَلْفًا وَثَلَاثُ حَيَّاتٍ مِنْ حَيَّاتِهِ.

رَوَاهُ أَحْمَدُ وَالْتَّرْمِذِيُّ وَابْنُ مَاجَهٍ وَابْنُ أَبِي شَيْبَةَ وَابْنُ أَبِي عَاصِمٍ وَابْنُ كَثِيرٍ، وَقَالَ التَّرْمِذِيُّ: هَذَا حَدِيثٌ حَسَنٌ.

33/8. According to Abū Umāma رض,

³² Set forth by •Ahmad b. Hanbal in *al-Musnad*, 5:393 §23336; •Ibn Kathīr in *Tafsīr al-Qur’ān al-‘Azīm*, 2:122; •al-Haythamī in *Majma‘ al-zawā’id*, 10:68.

³³ Set forth by •al-Tirmidhī in *al-Sunan*: Bk.: *Ṣifat al-qiyāma wa al-raqā’iq wa al-wara‘* [The Description of the Resurrection, Heart Softeners and

"I heard Allah's Messenger ﷺ say, 'My Lord promised me that He would place seventy thousand of my *Umma* in Paradise without reckoning or punishment, and that with every one thousand among them there would be an additional seventy thousand and three Handfuls (of the denizens of Hell).'"

Reported by Aḥmad, al-Tirmidhī, Ibn Mājah, Ibn Abī Shayba, Ibn Abī ‘Āsim and Ibn Kathīr. According to al-Tirmidhī, “This is a fine tradition.”

٩. عَنْ أَبِي أُمَّامَةَ رَضِيَ اللَّهُ تَعَالَى عَنْهُ أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ: إِنَّ اللَّهَ يُعْلَمُ وَعَدَنِي أَنْ يُدْخِلَ مِنْ أُمَّتِي الْجَنَّةَ سَبْعِينَ أَلْفًا بِغَيْرِ حِسَابٍ، فَقَالَ يَرِيْدُ بْنُ الْأَخْنَنِ السُّلْمَيُّ: وَاللَّهِ، مَا أُولَئِكَ فِي أُمَّتِكَ إِلَّا كَالذُّبَابِ الْأَصْهَبِ فِي الدُّبَابِ. فَقَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ: كَانَ رَبِّيْ يَعْلَمُ أَنَّ قَدْ وَعَدَنِي سَبْعِينَ أَلْفًا مَعَ كُلِّ أَلْفٍ سَبْعُونَ أَلْفًا، وَرَأَدَنِي ثَلَاثَ حَشَّابَاتٍ.

رَوَاهُ أَحْمَدُ وَالْطَّبَرَانيُّ وَابْنُ أَبِي عَاصِمٍ وَابْنُ كَثِيرٍ. وَإِسْنَادُهُ قَوِيٌّ، وَرِجَالُهُ رِجَالٌ الصَّحِيفُ.

34/9. According to Abū Umāma رض, Allah's Messenger صلی اللہ علیہ وسالہ وآلہ وسالہ said,
"Indeed, Allah promised me that He would admit seventy thousand

Scrupulousness], Ch.: "Intercession," 4:626 §2437; •Ahmad b. Hanbal in *al-Musnad*, 5:268 §22303 (with an authentic chain of transmission); •Ibn Majah in *al-Sunan*: Bk.: *al-Zuhd* [The Renunciation], Ch.: "The Description of Muhammad ﷺ," 2:1433 §4286; •Ibn Abi Shayba in *al-Muṣannaf*, 6:315 §31714; •Ibn Abi Ḥāsim in *al-Sunna*, 1:260,261 §§588,589; •Ibn Kathir in *Tafsīr al-Qur'ān al-Āzīm*, 1:295; and cited by •Ibn ʻAjjāj in *al-Īṣābā*, 6:646 §9233 (with an authentic chain of transmission);

³⁴ Set forth by •Ahmad b. Hanbal in *al-Musnad*, 5:250 §22156; •al-Tabarānī in *al-Mu‘jam al-kabīr*, 8:159 §7276; •Ibn Abī ‘Āsim in *al-Sunna*, 1:261 §§888 (al-Albānī said: “Its chain is rigorously authentic and its men are all reliable”); •Ibn Abī ‘Āsim in *al-Āhād wa al-mathānī*, 2:445 §1247; •al-Mundhīrī in *al-Targhib wa al-tarhib*, 4:225 §§473; •Ibn Kathīr in *Tafsīr al-Qur‘ān al-‘Azīm*, 1:395 (who said: “This is an authentic chain of transmission”); and cited by •Ibn ‘Ajjār in *al-Isāba fi tamyīz al-ṣahāba*, 6:646 §9233 (with an authentic chain of transmission).

of my *Umma* into Paradise without reckoning.” Yazīd b. al-Akhūn al-Sulāmī submitted, “By Allah, their presence in your *Umma* will be comparable to a reddish fly among black flies [i.e., minuscule in number].” Allah’s Messenger ﷺ said, “My Lord promised me seventy thousand, and an additional seventy thousand with every one thousand among them, and then He increased me three Handfuls. (He will take three Handfuls from Hell and admit them to Paradise befitting His Glory.)”

Reported by Ahmad, al-Ṭabarānī, Ibn Abī Ḥāfiẓ and Ibn Kathīr. It has a firm chain of transmission and its sources are authentic.

١٠/٣٥ . عَنْ عُثْبَةَ بْنِ عَبْدِ السُّلَمِيِّ ﷺ قَالَ: قَالَ رَسُولُ اللَّهِ ﷺ: إِنَّ رَبِّي وَعَدَنِي أَنْ يُدْخِلَ مِنْ أُمَّتِي الْجَنَّةَ سَبْعِينَ أَلْفًا بِغَيْرِ حِسَابٍ ثُمَّ يُتَبَعُ كُلُّ أَلْفٍ بِسَبْعِينَ أَلْفًا (وَفِي رِوَايَةِ الطَّبَرَانِيِّ قَالَ: ثُمَّ يَسْقُفُ كُلُّ أَلْفٍ لِسَبْعِينَ أَلْفًا)، ثُمَّ يُخْبِي بِكَفْهِ ثَلَاثَ حَشَّابَاتٍ. فَكَبَرَ عُمُرُ. فَقَالَ: إِنَّ السَّبْعِينَ أَلْفًا الْأُولَى يُشَفِّعُهُمُ اللَّهُ فِي أَبَائِهِمْ وَأَمَّهَاتِهِمْ وَعَشَائِرِهِمْ، وَأَرْجُو أَنْ يَجْعَلَ أُمَّتِي أَدْنَى الْحَوَافِتِ الْأَوَّلَى حِلْمِي.

رَوَاهُ ابْنُ حِبَّانَ وَالْطَّبَرَانِيُّ وَابْنُ كَثِيرٍ، وَقَالَ ابْنُ كَثِيرٍ: قَالَ الْحَافِظُ الصَّيَّابُ أَبُو عَبْدِ اللَّهِ الْمَقْدِسِيُّ فِي كِتَابِهِ 'صِفَةُ الْجَنَّةِ': لَا أَعْلَمُ هُذَا الْإِسْنَادِ عِلْمًا.

35/10. According to ‘Utba b. ‘Abd al-Sulāmī ﷺ, Allah’s Messenger ﷺ said,

“Indeed, my Lord has promised me that He will place seventy thousand of my *Umma* in Paradise without reckoning and then for every one thousand among them there shall follow seventy thousand more [and in al-Ṭabarānī’s words, ‘Then every one thousand among them will intercede on behalf of seventy thousand people’],” then Allah will deliver three handfuls of people from the Hell. Upon seeing

³⁵ Set forth by •Ibn Ḥibbān in *al-Ṣaḥīḥ*, 16:232 §7247; •al-Ṭabarānī in *al-Mu’jam al-kabīr*, 17:127 §312, and in •al-Mu’jam al-awsat, 1:127 §402; •Ibn Kathīr in *Tafsīr al-Qur’ān al-‘Azīm*, 1:395; •al-Haythamī in *Majma‘ al-zawā’id*, 10:409,414.

this, 'Umar said, "Allah is the Greatest!" The Prophet ﷺ then said, "Allah shall permit the first seventy thousand to intercede on behalf of their fathers, mothers, and families, and I hope that He will make my *Umma* closest of those handfuls."

Reported by Ibn Ḥibbān, al-Ṭabarānī and Ibn Kathīr. According to Ibn Kathīr, "Al-Ḥāfiẓ al-Ḍiyā' Abū 'Abd Allāh al-Maqdīsī said in *Ṣifat al-Janna* (The description of Paradise), 'I find no defect in this chain.'"

١١/٣٦ . عَنْ أَبِي هُرَيْرَةَ قَالَ: قَالَ رَسُولُ اللَّهِ ﷺ: سَأَلْتُ (أَيْنَ اللَّهُ تَبَارَكَ وَتَعَالَى) الشَّفَاعَةَ لِأُمِّيِّ. فَقَالَ: لَكَ سَبْعُونَ آلَّفًا يَدْخُلُونَ الْجَنَّةَ بِغَيْرِ حِسَابٍ. قُلْتُ: زِدْنِي. قَالَ: لَكَ مَعَ كُلِّ آلَّفٍ سَبْعُونَ آلَّفًا، قُلْتُ: زِدْنِي. قَالَ: فَإِنَّ لَكَ هَكَذَا وَهَكَذَا. فَقَالَ أَبُو بَكْرٍ: حَسْبُنَا. فَقَالَ عُمَرُ: يَا أَبَا بَكْرٍ, دَعْ رَسُولَ اللَّهِ ﷺ. فَقَالَ أَبُو بَكْرٍ: يَا عُمَرُ, إِنَّمَا نَحْنُ حَفَنَةٌ مِنْ حَفَنَاتِ اللَّهِ . رَوَاهُ أَبْنُ أَبِي شَيْبَةَ وَالْهَنَّادُ وَالْدَّيْلَمِيُّ .

36/11. According to Abū Hurayra ﷺ, Allah's Messenger ﷺ said,

"I interceded [with Allah ﷺ] on behalf of my *Umma* and He said, 'You shall have seventy thousand who shall enter Paradise without reckoning.' I said, 'Increase for me.' He said, 'For every one thousand among them, you shall have an additional seventy thousand.' I said, 'Increase for me.' He said, 'You have such-and-such.'" Abū Bakr said, "That is enough for us." 'Umar said, "O Abū Bakr! Let Allah's Messenger ﷺ alone (accomplish)!" Abū Bakr said, "O 'Umar! We are but one handful of Allah's many handfuls."

Reported by Ibn Abī Shayba, al-Hannād and al-Daylamī.

³⁶ Set forth by •Ibn Abī Shayba in *al-Muṣannaf*, 6:318 §31739; •Hannād b. al-Sirrī in *al-Zuhd*, 1:135 §178; •al-Daylamī in *Musnad al-firdaws*, 2:311 §3407.